Rev. 06/2006

# LOBBYIST ANNUAL REPORT FORM

Page_____of _____Page(s)
THIS SPACE FOR OFFICE USE ONLY

**State of Idaho**

Ben Ysursa
Secretary of State

To Be Filed By:
**L-2** LOBBYISTS (Sec. 67-6619)

06 AUG -7 AM 8:05
SECRETARY OF STATE
STATE OF IDAHO

☐ Annual ☐ Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered |
|---|---|---|
| Kris Ellis<br>1144 Daniel Ct.<br>Boise, ID 83713 | 8/1/2006 | ☑ year ending<br>(Mo.) 7 (Day) 31 (Yr.) 2006 |

**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity **Do Not Have to be Reported** | *Total Amount for All Employers | Proportionate amounts contributed by each employer **(Identify employers, under Item 3, at bottom of page.)** | | | |
|---|---|---|---|---|---|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment<br>Food and Refreshment | $ | $ | $ | $ | $ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| **Total** | $ -0- | $ | $ | $ | $ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars ($50) for a legislator, other holder of public office, and executive officials.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|---|---|---|---|
| | NA | | |

☐ Continued on attached page(s)

**INSTRUCTIONS**

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Annual report is due on January 31st.
Executive Lobbist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es) |
|---|---|
| No. 1 | Idaho Assoc. of Nurse Practitioner Physicians<br>101 4th Avenue, Ste 100<br>Sandpoint, ID 83864 |
| No. 2 | |
| No. 3 | |
| No. 4 | |

Final Report

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
|---|---|---|---|
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | N/A | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | N/A | |

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---|---|
| | |

## LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|---|---|---|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Kris Ellis by Gary Benton

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date